HEBREWS, wile   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 ¥,, on our behalf Jesus entered, \* having entered, even Jesus, made   
 fob. til & become an high priest for ever after an high priest for ever   
 ¥. 0, & after the order of Mel-   
 the order of Melchisedee. chisedec.   
 VIL. 1 For this 4 Melehisedec, VI.) For this Mel-   
 king of Salem, priest of God the chisedec, king of Salem,   
 priest of the most high   
   
 Himsclf, and heavenly blessings, and fixes stress is on these last words. And this is   
 on them.” Estius. ‘This is by Bleek to so, because it is this particular point to   
 he too artificial, he, with some others, which the Writer wishes to return in what   
 takes Hope as that which enters within the follows. He assumes for the present the   
 veil, simply, the figure dropped. But eternal priesthood as conceded, and takes   
 Tumst say that I prefer the other, being up the mysterious point which he left at   
 as it scems to me the simpler view. “Two ch. v. 10, for elucidation. And thus ends   
 figures are here not so much mixed, as the digression which began there).   
 wonderfully combined. ‘The Writer might Cuar. VIL 1—X. 18.] Tue Hiew   
 have compared the world to a sea, the soul PurestHoop oF CHRIST AFTER THE   
 to a ship, the future yet hidden glory to ORpER OF MELCHISEDEC, SET FORTH   
 the concealed bottom of the deep, the far IN ITS DISTINCTION FROM THE Lxviti-   
 off terra firma, stretching away under the CAL PRIESTHOOD :-—THE NEW COVENANT   
 water and covered by it, Or, he might have BROUGHT IN BY CHRIST, IN ITS DIs-   
 compared the present carthly life with the TINCTION FROM THE OLD:— AND THE   
 forecourt, and the future blessedness with FULL PROPITIATION WROUGHT BY Hin,   
 the heavenly sanctuary which is concealed IN DISTINCTION FROM THE PROPITIA-   
 from us as by a veil. But he has com- TORY SACRIFICES FORMERLY OFFERED.   
 bined both these, ‘The Soul clings, as one And herein, VII. 1—10.] The priest-   
 in fear of to an anchor, and sees hood of Melchisedec: its nature, as eternal   
 not whither the cable of the auchor runs, (1—83 as superior to the Levitical (4—   
 —where it is fastened: but she knows, 10). | 1—8.] For this Melchisedeo, king   
 that it is fastened behind the veil of Salem (Gen. xiv. 18. It is doubtful   
 hides the future glory, and that she, if she whether this Salem is a short form of   
 only holds on to the auchor, shall in her Jerusalem, or some other’ place. Those   
 time be drawn in where it is, into the who hold the latter opinion contend that   
 holiest place, the hand of the Deliverer.”” Jerusalem cannot be meant, because Jebus,   
 brani, Thisis very beautiful, and in the and not Salem, was its old name, and   
 main, simple and natural: only going off Salem for Jerusalem occurs only in Ps.   
 into fancy at the end,—which is not re- Ixxvi. 2, a song of late date,—and there as   
 quired for theinterpretation. The word here a poetical form, for the rhythm’s sake. A   
 used was the name for the second veil or prose writer of the primitive date of   
 curtain [ch. ix. 3], which shut in the Holy would not be likely to use They   
 of Holies; the first outer one being called therefore suppose that this Salem was that   
 byanother name), where as forerunner (not mentioned John iii. as near to Huon,   
 “the forerunner,” as A. V.) on our behalf where John baptized: probably alsoin Gen.   
 (as representing, and introducing, us, who xxxiii.18,where the Septuagint, Vulgate,and   
 are to come after, It is a figure analo- A.V. all recognize Salem as the name of a   
 gous, in its propriety, to that where our place,though the Targumists, Josephus,&e.,   
 Lord is described a3 firstfruits of them regard it as an adjective. ‘The same pl   
 that slept, firstborn of the dead, in theirs. seems to be mentioned in Judith iv. 4, the   
 And it is one full comfort to us: for, as valley of Salem. And for this view,   
 ‘Theophylact says, “A forerunner must be very ancient and weighty authority. Jerome   
 so with reference to some that follow, and says that he had heard from the most   
 there is not generally any entire diiference learned Jews, “that Salem is not, as Jose-   
 between the forerunner and his followers, phus and all our people suppose, a name of   
 as neither was there between John and Jerusalem, but a town near Scythopolis,   
 Christ. Be not then faint-hearted: we which is called Salem to this day.” And   
 shall very soon enter where our forerunner he goes on to say, that the palace of Mel-   
 has entered”) entered Jesus, having be- chisedee was shewn there, betokening: L   
 come (see on ch. ii. 17) a High Priest for the magnitude of the ruins that of the   
 ever after the order of Mclchisedce (tle ancient fabric. And Bleek, from whew